

COUNTY UNITED WAY, INC. DONATION FORM

101 S. CENTRE STREET | CUMBERLAND, MD 21502

301-722-2700 | WWW.CUW.ORG



County United Way, Inc.

ALLEGANY
101 S. CENTRE STREET
CUMBERLAND, MD 21502
301-722-2700

GARRETT
PO BOX 394
OAKLAND, MD 21550
877-597-2700

HAMPSHIRE
PO BOX 14
ROMNEY, WV 26757
877-597-2700

MINERAL
PO BOX 987
KEYSER, WV 26726
877-597-2700

MY INFORMATION

MR/MRS/DR FIRST NAME MI LAST NAME

HOME ADDRESS CITY STATE ZIP

PHONE EMAIL - THIS IS HELPFUL TO US AND WE WILL NOT SEND FREQUENT EMAILS

MY GIVING OPTIONS

SELECT AN AMOUNT THEN CHOOSE FROM ONE OF OUR EASY GIVING METHODS BELOW.

- \$250 \$50
 \$100 \$25 OTHER AMOUNT: _____
 \$1,000 - LEADERSHIP LEGACY
 JOIN THE LEGACY - A CONTRIBUTION OF \$1,000 OR MORE.

A DIRECT GIFT

DIRECT GIFT TO BE PAID BY:

- CASH (ENCLOSED)
 CHECK (ENCLOSED)
 CREDIT CARD

CARD # EXP. DATE

SIGNATURE (REQUIRED FOR CREDIT CARD)
OR VISIT WWW.CUW.ORG TO MAKE A SECURE
AND EASY DONATION THROUGH PAYPAL

B BILL ME

PLEASE BILL ME FOR A PLEDGE OF \$ _____
(\$50 MINIMUM DONATION REQUIRED FOR BILLING)

- ONE TIME ONLY
 QUARTERLY
 MONTHLY

START DATE: ____/____/____

C PAYROLL DEDUCTION

AMOUNT PER PAY \$ _____

PAYCHECKS PER YEAR: _____

I WISH TO CONTINUE THIS PAYROLL DEDUCTION
UNTIL WRITTEN NOTICE OF MY INTENTION TO
CHANGE THIS AGREEMENT HAS BEEN PROVIDED.

TOTAL PLEDGE AMOUNT: \$ _____

SOME EMPLOYERS MATCH A PORTION OR 100% OF
CHARITABLE DONATIONS; TALK TO YOUR
EMPLOYER TO FIND OUT!

D ELECTRONIC FUNDS TRANSFER

PLEASE DEDUCT \$ _____ FROM MY CHECKING ACCOUNT.

- PER MONTH PLEASE PROVIDE A COPY OF
 A VOIDED CHECK.
 ONE TIME ONLY

TOTAL PLEDGE AMOUNT: \$ _____
THIS AUTHORITY IS TO REMAIN IN EFFECT UNTIL WRITTEN NOTICE
OF MY INTENTION TO TERMINATE THIS AGREEMENT HAS BEEN
PROVIDED. PLEASE PROVIDE 30 DAYS NOTICE.

E IMAGINATION LIBRARY - GIVE THE GIFT OF READING!

IN ADDITION TO MY ANNUAL GIFT, I WOULD LIKE TO PROVIDE A CHILD WITH ONE BOOK
PER MONTH FOR ONE YEAR AT THE COST OF \$30. (ALLEGANY & GARRETT COUNTIES ONLY.)

IMAGINATION LIBRARY CONTRIBUTION.....\$ _____

ANNUAL CONTRIBUTION (FROM A, B, C, or D).....\$ _____

TOTAL PLEDGE.....\$ _____

PLEASE LET US KNOW!

- _____ I WISH TO REMAIN ANONYMOUS.
 _____ I WOULD LIKE INFORMATION ABOUT THE UNITED WAY ENDOWMENT.
 _____ I WOULD LIKE TO INCLUDE MY LOCAL UNITED WAY IN MY WILL, TRUST, OR ESTATE PLANS.
 _____ I WOULD LIKE MORE INFORMATION ABOUT VOLUNTEERING WITH UNITED WAY.

Thank you!